



NAACP ACT-SO COMPETITION APPLICATION

Contest Year

Name of Sponsoring Unit	
Unit Name	Unit #

This section to be completed by student applicant. Please print legibly!	
First Name	Last Name
Address	
City	State
Home Phone () -	Cell Phone () -
E-mail Address	
S.S. #	D.O.B. / /
Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>	NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/>
Sex Male <input type="checkbox"/> Female <input type="checkbox"/>	U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/>
High School Name	Grade
High School City	HS State
Parent(s) Name	
Parent Phone () -	Parent E-mail Address

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Competitors may compete in no more than 3 categories. Indicate competition category & for Music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Biology/Microbiology (01)	<input type="checkbox"/> Music Composition (09)	<input type="checkbox"/> Dance (13)	<input type="checkbox"/> Architecture (20)
<input type="checkbox"/> Chemistry/Biochemistry (02)	<input type="checkbox"/> Playwriting (10)	<input type="checkbox"/> Dramatics (14)	<input type="checkbox"/> Drawing (21)
<input type="checkbox"/> Computer Science (03)	<input type="checkbox"/> Poetry (11)	<input type="checkbox"/> Music: Inst (Classical) (15)	<input type="checkbox"/> Filmmaking (22)
<input type="checkbox"/> Earth & Space Sciences (04)	<input type="checkbox"/> Short Story (12)	<input type="checkbox"/> Music: Inst (Contemp) (16)	<input type="checkbox"/> Painting (23)
<input type="checkbox"/> Engineering (05)	<input type="checkbox"/> Advancing to Nationals	<input type="checkbox"/> Music: Vocal (Classical) (17)	<input type="checkbox"/> Photography (24)
<input type="checkbox"/> Mathematics (06)	BUSINESS	<input type="checkbox"/> Music: Vocal (Contemp) (18)	<input type="checkbox"/> Sculpture (25)
<input type="checkbox"/> Medicine & Health (07)	<input type="checkbox"/> Entrepreneurship (26)	<input type="checkbox"/> Oratory (19)	<input type="checkbox"/> Advancing to Nationals
<input type="checkbox"/> Physics (08)	<input type="checkbox"/> Culinary Arts (27)	<input type="checkbox"/> Advancing to Nationals	
<input type="checkbox"/> Advancing to Nationals	<input type="checkbox"/> Advancing to Nationals		

Category 1 & Instrument/Voice :	
Category 2 & Instrument/Voice :	
Category 3 & Instrument/Voice :	
Student Signature	Date / /
Parental Signature	Date / /

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON	
ACT-SO Chairperson	
<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.	
Chairperson Signature	Date / /